

Please complete this form by typing in the fields. Save the file and then email a copy to [northwest@isbdc.org](mailto:northwest@isbdc.org).

If you are unsure about nominating a candidate or have any questions, contact us at (219) 644-3513 or [northwest@isbdc.org](mailto:northwest@isbdc.org). Thank you.

Eligible: Nominee must be majority owner of a small business with at least a two-year track record of growth and under age of 30 years old as of June, 2025.



# Cover Sheet

**AWARD:** Young Entrepreneur

## NOMINEE INFORMATION

**FULL NAME** \_\_\_\_\_

**TITLE** \_\_\_\_\_

**BUSINESS NAME** \_\_\_\_\_

**BUSINESS ADDRESS** \_\_\_\_\_

**PHONE** \_\_\_\_\_

**EMAIL** \_\_\_\_\_

**BUSINESS WEBSITE** \_\_\_\_\_

**YEARS IN BUSINESS** \_\_\_\_\_

**BRIEFLY DESCRIBE NOMINEE'S BUSINESS:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**HAS NOMINEE RECEIVED SBA ASSISTANCE**

If yes, describe type of assistance and the year(s) provided.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## NOMINATOR INFORMATION

**FULL NAME** \_\_\_\_\_

**TITLE** \_\_\_\_\_

**BUSINESS** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

**PHONE** \_\_\_\_\_

**EMAIL** \_\_\_\_\_

**BIOGRAPHY:** Brief biography of the Young Entrepreneur nominee. Please include age.

**BUSINESS PROFILE:** Profile your business, when and how it was started, what the company sells, what markets you serve, how you have succeeded.

Provide evidence of success as measured by sales and profits.

FINANCIAL SUMMARY			
Year	2022	2023	2024
Number of Employees			
Total Sales			
Net Profit (Before Tax)			
Total Assets			
Total Liabilities			
Net Worth			

Kept Confidential

**Increased employment opportunities created by the nominee's business.**

**Describe how your company innovates or uses creative business methods.**

**Has the business had a financial, physical, legal, or other crisis? Please explain the situation and actions taken to resolve it. How does the company expect to succeed and grow in the future?**

**Tell any other aspects of the nominee's business & personal story that would support the nomination, including contributions to community oriented projections and organizations.**